



Leicester  
City Council

**MEETING OF THE OVERVIEW AND SCRUTINY MANAGEMENT BOARD**

**DATE: THURSDAY, 7 MAY 2009**  
**TIME: 5:30 pm**  
**PLACE: THE OAK ROOM, TOWN HALL, TOWN HALL SQUARE, LEICESTER**

**Members of the Committee**

Councillor Mugglestone (Chair)  
Councillor Westley (Vice-Chair)

Councillors J. Blackmore, Corrall, Hall, Follett, Joshi, Naylor, Russell and Suleman.

**Co-opted Members**

Mr Edward Hayes	-	Roman Catholic Diocese
Michael Asquith	-	Church of England Diocese
Mr Mohammed	-	Parent Governor
Alauddin Al-Azad		(Primary / Special Needs)
Vacancy	-	Parent Governor (Secondary School)

**Standing Invitees**

Jess Evans	Youth Representative
Cem Turhan	Youth Representative
Rebecca Barrow	Youth Representative

Members of the Committee are invited to attend the above meeting to consider the items of business listed overleaf.

for Town Clerk

**Officer contact :Francis Connolly**  
*Democratic Support, Resources Department*  
*Leicester City Council*  
Town Hall, Town Hall Square, Leicester LE1 9BG  
(Tel. 0116 229 8811 Fax. 0116 229 8819)

## **INFORMATION FOR MEMBERS OF THE PUBLIC**

### **ACCESS TO INFORMATION AND MEETINGS**

You have the right to attend Cabinet to hear decisions being made. You can also attend Committees, as well as meetings of the full Council.

There are procedures for you to ask questions and make representations to Scrutiny Committees, Community Meetings and Council. Please contact Democratic Services, as detailed below for further guidance on this.

You also have the right to see copies of agendas and minutes. Agendas and minutes are available on the Council's website at [www.cabinet.leicester.gov.uk](http://www.cabinet.leicester.gov.uk) or by contacting us as detailed below.

Dates of meetings are available at the Customer Service Centre, King Street, Town Hall Reception and on the Website.

There are certain occasions when the Council's meetings may need to discuss issues in private session. The reasons for dealing with matters in private session are set down in law.

### **WHEELCHAIR ACCESS**

Meetings are held at the Town Hall. The Meeting rooms are all accessible to wheelchair users. Wheelchair access to the Town Hall is from Horsefair Street (Take the lift to the ground floor and go straight ahead to main reception).

### **BRAILLE/AUDIO TAPE/TRANSLATION**

If there are any particular reports that you would like translating or providing on audio tape, the Democratic Services Officer can organise this for you (production times will depend upon equipment/facility availability).

### **INDUCTION LOOPS**

There are induction loop facilities in meeting rooms. Please speak to the Democratic Services Officer at the meeting if you wish to use this facility or contact them as detailed below.

**General Enquiries - if you have any queries about any of the above or the business to be discussed, please contact Francis Connolly, Democratic Services on (0116) 229 8812 or email [francis.connolly@leicester.gov.uk](mailto:francis.connolly@leicester.gov.uk) or call in at the Town Hall.**

**Press Enquiries - please phone the Communications Unit on 252 6081**

## **PUBLIC SESSION**

### **AGENDA**

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST**

Members are asked to declare any interests they may have in the business on the agenda, and/or indicate that Section 106 of the Local Government Finance Act 1992 applies to them.

**3. MINUTES OF PREVIOUS MEETING**

The Minutes of the meeting held on 16 April 2009 have been previously circulated and the Board is asked to confirm them as a correct record.

**4. PETITIONS**

The Town Clerk to report on the receipt of any petitions submitted in accordance with the Council's procedures.

**5. QUESTIONS/ REPRESENTATIONS/ STATEMENTS OF CASE**

**6. TRACKING OF PETITIONS - MONITORING REPORT [Appendix A](#)**

The Service Director, Democratic Services submits a report that updates Members on the monitoring of outstanding petitions. The Board is asked to note the current outstanding petitions.

**7. SURE START CAPITAL STRATEGY 2008-2013 [Appendix B](#)**

The Interim Corporate Director, Children and Young People's Services submits a report that informs the Board of the work undertaken to date and proposes how funds may best be deployed to meet the government requirements and contribute to the 'One-Leicester' vision. The Board is asked to note and comment on the report prior to Cabinet consideration.

**8. OPTIONS REVIEW: RIVERSIDE BUSINESS AND ENTERPRISE COLLEGE [Appendix C](#)**

The Interim Corporate Director of Children and Young People's Services submits a report that summarises conclusions drawn from the options review and recommends an immediate course of action to address the situation. The Board is asked to note and comment upon this Report, the associated

Business Case and the course of action recommended to Cabinet. The Board is also invited to comment upon the nature of any further related consultation exercise.

**9. PETITION TO COUNCIL 17 FEBRUARY 2009: [Appendix D](#)  
REQUEST TO REMOVE DOUBLE YELLOW LINES  
FROM FRENCH ROAD**

The Service Director, Regeneration, Highways and Transportation submits a report that deals with a petition submitted to officers on 17<sup>th</sup> February 2009 by Mr. J. Sader on behalf of residents of French Road. The Board is asked to consider the decision of the Service Director.

**10. PETITION TO COUNCIL 14TH DECEMBER 2008: [Appendix E](#)  
PROPOSED RESIDENTS' PARKING SCHEME IN THE  
BELGRAVE AREA**

The Service Director, Regeneration, Highways and Transportation submits a report that deals with a petition submitted to Council on 14<sup>th</sup> December 2008 by Mr Praful Thakrar. The Board is asked to consider the decision of the Service Director.

**11. CAPITAL PROGRAMME 09/10: IN-HOUSE ELDERLY [Appendix F](#)  
PERSONS' HOMES (EPH'S)**

The Director of Older People's Services submits a report that describes the proposed use of the provisional capital allocation to EPH's in 2009/10 budgets, earmarked at £250,000 for the year. The Board is asked to note and comment on the report prior to Cabinet consideration.

**12. TENANT AND LEASEHOLDERS INVOLVEMENT AND [Appendix G](#)  
CONSULTATIVE ACTIVITIES - UPDATE**

The Corporate Director of Adults and Housing submits a report that provides an update to Members on the tenants' and leaseholders' involvement and consultation activities and the result of outcomes in terms of service improvements. The Board is asked to note and comment on the report prior to Cabinet consideration.

**13. PROGRESS ON BLACK WORKERS GROUP REPORT [Appendix H](#)  
ON WORKFORCE REPRESENTATION**

The Director of Human Resources submits a report that updates Cabinet on the work that had been identified across the organisation in order to progress the 'quick wins' identified in the 1 October 2008 Black Workers Group report on Workforce Representation. The Board is asked to note the work that has taken place to progress BME workforce representation.

**14. REGENERATION AND TRANSPORT TASK GROUP -  
FAMILY FRIENDLY CITY CENTRE - VERBAL UPDATE**

Councillor Russell, Regeneration and Transport Task Group Leader will provide a verbal update on the Family Friendly City Centre review.

**15. JOINT REGENERATION AND TRANSPORT TASK  
GROUP - LEICESTER MARKET - VERBAL UPDATE**

Councillor Naylor, Culture and Leisure Task Group Leader and Councillor Russell, Regeneration and Transport Task Group will provide a verbal update on the joint review into Leicester Markets.

**16. ANY OTHER URGENT BUSINESS**

